# **IN PATIENT (IP)**

Application for claiming refund of medical expenses incurred in connection with medical attendance and /or treatment of employee of this Institute and their families:- For medical attendant/authorized medical attendant.

| 1. | <u>Details</u> | of | emp | <u>loyee</u> |
|----|----------------|----|-----|--------------|
|    |                |    |     |              |

- i) Name (In block letter)
- ii) Employee Code
- iii)Designation

iv)Whether married or unmarriedv)If married the place where husband/wife employed

- 2. Department in which the employee is working
- 3. Pay of the employee defined in the FR and any other emoluments which should be shown separately
- 4. Place of duty
- 5. Actual residential address
- 6. Name of the patient and his/her relationship to the employee **N.B.** In case of children, state age also
- 7. Place at which the patient fell ill :
- 8. Details of amount claimed :

#### 9. **Hospital treatment**

Name of hospital

Charges for hospital treatment, indicating separately the charges for

i) Accommodation (state whether it was according to the status or pay of the employee where the accommodation is higher than the status of the employee, a certificate should be attached to the effect that the accommodation to which he was entitled was not available)

- ii) Diet
- iii) Surgical operation or medical treatment or confinement.
- iv)Pathological, bacteriological, radiological or other similar tests, indicating
  - a) The name of hospital or laboratory at which undertaken; and
  - b) Whether undertaken on the advice of the medical officer in charge of the case at the hospital. If so, a certificate to that effect should be attached.
- v) Medicines
- vi) Special medicines (Cash memos and the essentiality certificates should be attached)
- vii) Ordinary nursing
- viii) Special nursing ie., nurses specially engaged for the patient state whether they are employed on the advices of the medical officer in charge of the case at the hospital or at the request of the Government servant or patient. In the former case a certificate from the medical officer in-charge of the case and counter signed by the Medical Superintendent of the hospital should be attached.
- ix) Ambulance charges (State the journey to and fro undertaken)

x) Any other charges, eg:- charges for electric light, fan, heater, air-conditioning etc. state also whether the facilities referred to are a part of the facilities normally provided to all patients and no choice was left to the patient.

NOTE 1: If the treatment was received by the employee at his residence under Rule 7 of the CS(MA) Rules, 1944 give particulars of such treatment and attach a certificate from the authorized medical attendant as required by these rules.

**NOTE 2:** - Deleted vide GI., MH., OM No. S.14025/35/2007-MS, dtd the 1st/17th October 2007.

## Consultation with specialists:-

Fees paid to a specialist or a medical officer other than the authorized medical attendant, indicating -

**a)** The name and designation of the specialists or medical officer consulted and the hospital to which attached.

:

**b)** Number and date of consultations and the fees charged for each consultation.

:

c) Whether consultation was had at the hospital, at the consulting room of the specialist or medical officer, or at the residence of the patient; and:

d) Whether the specialist or medical officer was consulted on the advice of the authorized medical attendant and the prior approval of the Chief Administrative Medical Officer of the state was obtained. If so, a certificate to that effect should be attached.

10) Total amount claimed : ₹.

11) Less advance taken on....: :₹.

12) Net amount claimed :₹.

13) List of enclosures :

#### DECLARATION TO BE SIGNED BY THE GOVERNMENT SERVANT

I hereby declare that the statements in the application are true to the best of my knowledge and belief and that the person for whom medical expenses were incurred is wholly dependant upon me.

Signature :

Name :

Designation :

Employee Code :

## CERTIFICATE-B

(To be completed in the case of patients who are admitted to hospital for treatment)

wife/son/daughter of his/her.....employed in the

Mrs/Mr/Miss

| PART - A  (To be signed by the Medical Officer in Charge of the case at the hospital)                     |  |  |   |     |                   |                 |                               |  |    |        |    |
|---|--|--|---|-----|-------------------|-----------------|-------------------------------|--|----|--------|----|
| 1)Dr  | hereby certify :-  |  |   |     |                   |                 |                               |  |    |        |    |
| a)  |  |  | - |     | admitted<br>(name |                 | hospit<br>cal Offi            |  | my | advice | of |
| b)  |  |  |   | 1   |                   | trea<br>mention | treatment at tioned medicines |  |    |        |    |
| prescr  | prescribed by me in this connection were essential for the recovery. |  |   |     |                   |                 |                               |  |    |        |    |
| Prevention of serious deterioration in the condition of the patient. The medicines are not stocked in the |  |  |   |     |                   |                 |                               |  |    |        |    |
| Sl.No   |  |  |   | Naı | me of medici      | nes             |                               |  |    | Price  |    |
| 1   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 2   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 3   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 4   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 5   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 6   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 7   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 8   |  |  |   |     |                   |                 |                               |  |    |        |    |
| 9   |  |  |   |     |                   |                 |                               |  |    |        |    |

(Please attach separate sheets if required)

10

Certificate

granted

.....

Total

| •                      | ,           |                              |            |            |             |             | g or prophy                  |                           |                 | and is   | 1,11126         |
|------------------------|-------------|------------------------------|------------|------------|-------------|-------------|------------------------------|---------------------------|-----------------|----------|-----------------|
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| were                   | nece        | essary                       | and        | l          | were        | underta     |                              | on                        |                 |          | urred<br>idvice |
|                        |             | or labora                    |            | •••••      |             | ••••••      | •••                          |                           |                 |          |                 |
| consulta               | tion        | and                          | th         | ıat        | the         | necessa     | <br>ry a                     | pproval                   |                 |          | cialist<br>the  |
|                        |             |                              |            |            |             |             | uired unde                   |                           | was obta        | ined).   |                 |
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|                        |             |                              |            |            |             |             | re and Desi<br>rge of the ca |                           |                 | l Offic  | cer in          |
|                        |             |                              |            |            | PART        | Г - В       |                              |                           |                 |          |                 |
| I ce                   | rtify       | that                         | the        | patien     | t has       | been        | under                        | treatm                    | ent             | at       | the             |
| (name of Rswas incomes | of hospi    | tal) and<br>/-<br>le bills a | that th    | ne servion | ached, wer  | e special   | nursed, fo                   |                           | -               |          |                 |
| deteriora              | ition in th | ne conditi                   | on of the  | e patient. |             |             |                              |                           |                 |          |                 |
|                        |             |                              |            |            |             | Signa       | ature of the<br>of t         | Medical O<br>he case at t |                 |          | ge              |
|                        |             |                              |            |            |             |             |                              |                           | •               |          |                 |
| Counter                | signed      |                              |            |            |             |             |                              |                           |                 |          |                 |
|                        |             |                              |            |            |             |             |                              |                           |                 |          |                 |
|                        |             |                              |            |            |             |             | M                            | EDICAL S                  | UPERIN<br>(name |          |                 |
| I ce                   | rtify       | that                         | tho        | nation     | t has       | been        | under                        | treatm                    | ont             | at       | the             |
|                        |             |                              |            | patient    |             |             |                              |                           |                 |          |                 |
| (name of treatmen      |             | ) and tha                    | t the faci | lities pro | ovided were | e the minin | num which                    | were essen                | itial for       | the pat  | tient's         |
| Place:                 |             |                              |            |            |             |             |                              |                           |                 |          |                 |
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| NR Com                 | tificata a  | at applies                   | blo share  | ld be et-  | uck off Co  | rtificata D | is compula                   | ory and me                | et be £11       | od in 1  | ov the          |
|                        |             | n all cases                  |            | na be str  | uck off. Ce | runcate D   | is compulso                  | ny ana mu                 | ist be IIII     | eu III I | у ше            |